

| Action Plan | | | | | | | | | | | | | | | | | |
|-------------------|---|---|--|--------------------------------------|----------------------------------|----------------|-----|-----|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| Sl. No | Activities | Specific activities | Responsibility | Resources required | Budgetary allocation (in crores) | Project Period | | | | | | | | | | | |
| | | | | | | 2013-14 | | | | 2014-15 | | | | 2015-16 | | | |
| | | | | | | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | 16-18 | 19-21 | 22-24 | 25-27 | 28-30 | 31-33 | 34-36 |
| 4 | Modernization of classrooms Upgradation of 6 existing and 1 out of 3 new classrooms to be made state of the art and 1 Drawing Hall List of items :- Smart Boards, LCD projectors, Video and Audio Conferencing system, Smart TV | Finalisation of equipments required | All HoDs, AI | Market Study of classroom equipments | 0.20 | | | | | | | | | | | | |
| | | Market research and study | Purchase Committee | List of manufacturers and vendors | | | | | | | | | | | | | |
| | | Identification of vendors and call for bids | Purchase Committee | List of approved vendors | | | | | | | | | | | | | |
| | | Purchase and commissioning | Purchase Committee, Awarded vendors | As required in the contract | | | | | | | | | | | | | |
| Note | | | 1. List of equipments and their specifications are given in Appendix XXI (Equipments) | | | | | | | | | | | | | | |
| Specific Outcomes | | | 1. Classroom to be smart and conducive to better teaching learning experience 2. Drawing hall to be upgraded with better facilities | | | | | | | | | | | | | | |

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